

Λε Οργανισατι δε λε Ποπλιε

(A Simple Meeting Way For
Althusser and Philosophers
including Slavoj Zizek)

By Shomit Sirohi

I. Πριμερ λε οργανισατι λε σιτατιον
δε εδθψατιον

II. Λε ψονψρετε ηιστοριψαλ
φορμαλισμ δε θν προφεςσιον

III. Λε δετερμινιτατιον δε λε ωι.

In Hegel then – the process of
determining a concrete living
subject then is in fact work, or
craftsmanship and artisanal labour
as spiritual labour – a university
afterall.

It means in Greek to read the letterly behaviour of people, for a circle, or even forms of developments around a concrete historical page which then is just the process of labour.

Now in concrete manners, just convene the circle or even the process as convened.

“We are convened in a office.”

Now the sudden surprise of stumbling in is judged as in fact a surprise to meet someone, who then is surprisingly Greek in orientation – put this page up.

Now it means, that the page is organized in a structure –

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Now I know how in fact the Greek argument goes – to organize in a work way in a office – how do you get there and know? I should also work then. I work as in fact a person who works like a sculptor on the subject – just work as, their work convened, my work begins. In Greek long periodization of a month to commence with.

Announce Althusser as agreed. Now in fact convene the circle.